



Guilderton Country Club (Inc)

Postal Address: PO Box 1005, Guilderton, WA 6041

Location: Wedge Street, Guilderton

Tel: 08 9577 1013 Email: guildertoncc@bigpond.com

Website: www.guildertoncc.wix.com/guildertoncc

Visitors are always welcome to enjoy the Country Club facilities thanks to the recent change in our liquor licence. Visitors may also use the golf course, bowling green, Footgolf & tennis courts on our honour system (fees in the box before you play!) The mini golf, skate park, and playground are free for all. The Community Hall can be booked for functions, community meetings & activities through the Country Club.

Why not join the Guilderton Country Club! – it's worth it!

The Country Club was opened in 1971 for the sporting, recreational and social benefit of people in Guilderton and the surrounding communities. Full details regarding the Club are available on our web site and social events and activities are promoted on Facebook.

On completion of this Application Form, you will receive a membership card that entitles you to the following:-

- Enjoy the bar and restaurant facilities during Club opening hours with a 10% discount on all your food and beverage purchases including take-aways.
- Invite your friends and family to be your guests and enjoy the facilities.
- Apply for membership of the Sports Clubs. The Golf Fees include affiliation with Golf WA & your Golflink handicap. Membership allows free use of the course for Golf & FootGolf.
- Make bookings of the Club facilities for your own personal events such as your birthday, anniversary, wedding etc.

Currently the Country Club also offers replacement BBQ gas cylinders, free Wi-Fi service, hire of tennis racquets for the tennis courts, soccer balls for FootGolf and putters for the putt-putt course.

The Guilderton Country Club is an incorporated 'not for profit' community organisation run by and for the members. Members are encouraged to enjoy our facilities, be involved, attend the AGM, stand for committee and volunteer assistance with club events!

Your membership will become official once it has been approved at the Club's monthly Committee Meeting.

Philip Eaton, President
January 2022

President: Philip Eaton
Treasurer: Phil Flavell

Vice President: Abe Wright
Secretary: Bob Johnson

APPLICATION FOR MEMBERSHIP (Tax Invoice)

Guilderton Country Club Inc ABN: 94 150 617 786
Guilderton Golf Club Inc
Guilderton Bowling Club

Guilderton Country Club Inc
 PO Box 1005, Guilderton WA 6041
 Phone: 08 9577 1013
 Email: guildertoncc@bigpond.com

Surname _____ First Name _____

Address _____

Postal Address _____ P/code _____

Guilderton Address _____

Phone/Mobile _____ Email _____

Aged, Service or Disability Pensioner Number: _____

Membership Category	Country Club Fee (inc GST)	Tick Below	Golf Club Fee (inc Footgolf)	Tick Below	Bowling Club Fee	Tick Below	TOTAL
Ordinary	\$125.00		\$170.00		\$ 120.00		
Social					\$ 40.00		
Pensioner	\$ 90.00		\$140.00				
Corporate	\$ 120.00						
Junior (Under 18)	\$ 30.00		\$ 60.00		\$ 30.00		
<i>Junior (under 18 and of Parent Member) - no charge</i>							
Cheques are to be made payable to Guilderton Country Club					TOTAL PAYMENT		
EFT: Guilderton Country Club Inc BSB: 633-000 Account: 138462718 Reference: Surname and Membership Number							

I hereby apply to become a member of the Guilderton Country Club Inc, Guilderton Golf Club Inc and/or Guilderton Bowling Club as indicated above. If my nomination is accepted, I agree to abide by their respective rules and by-laws.

**** Country Club membership is required to be eligible for membership of the Sports Clubs ****

The Membership year is July to June. If applying part way through the year a pro-rated membership fee can be levied.

Guilderton Golf Club Inc Golfink Number:

All playing members are entitled to the full use of the golf course for the year.

Applicant's Signature _____	Date _____
If under 18 years of age to be signed by parent/guardian.	
Country Club Nominator _____	Seconder _____
Signature _____	Signature _____
Golf Club Nominator _____	Seconder _____
Signature _____	Signature _____
Bowling Club Nominator _____	Seconder _____
Signature _____	Signature _____